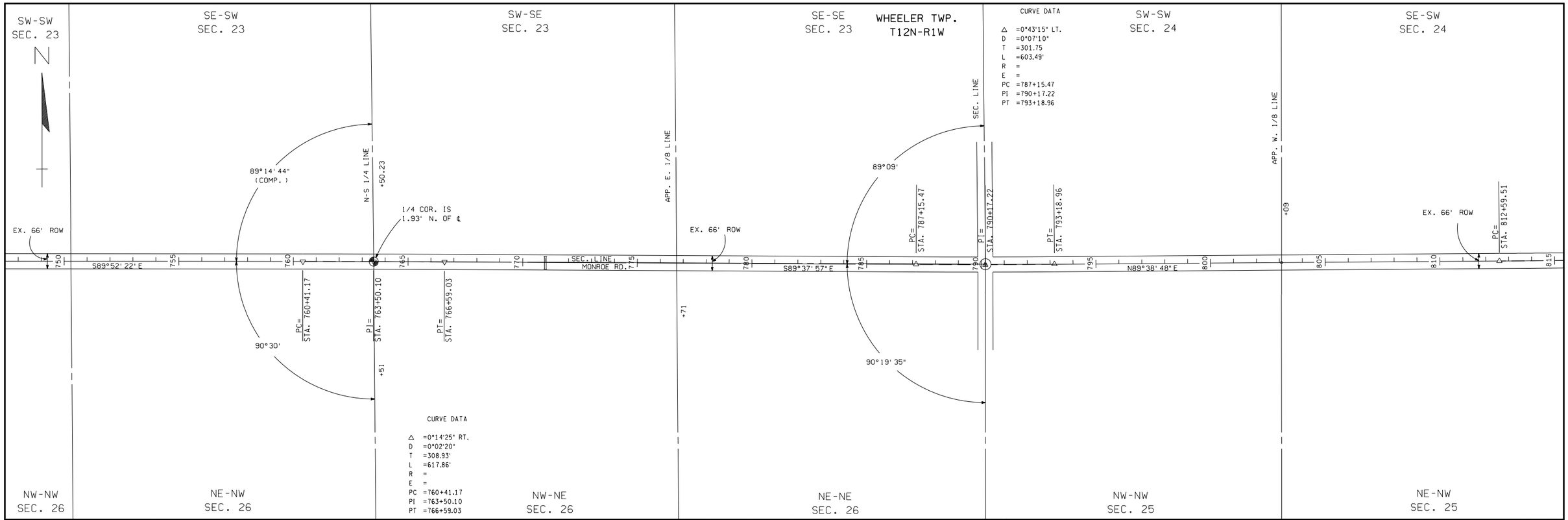


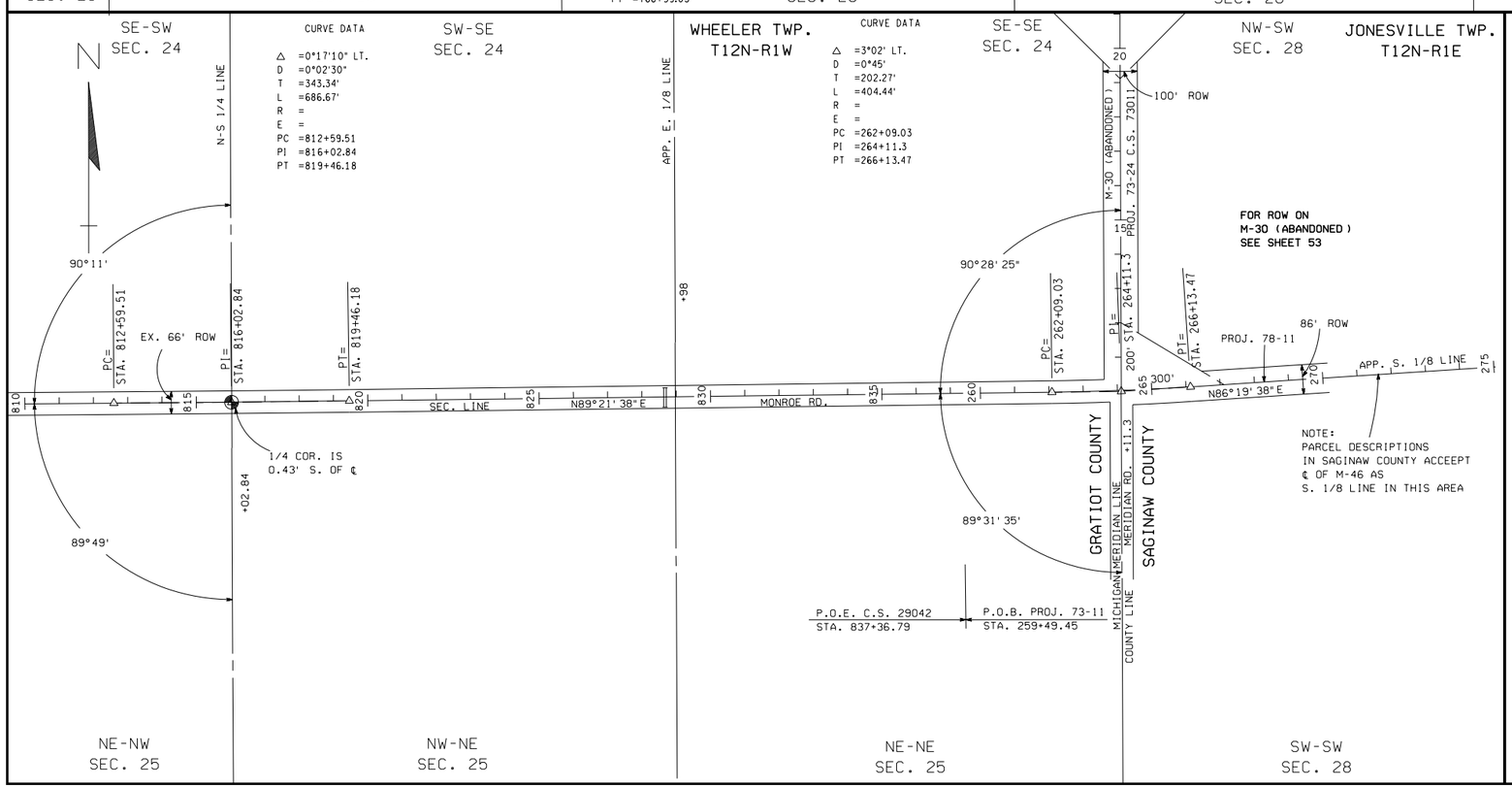


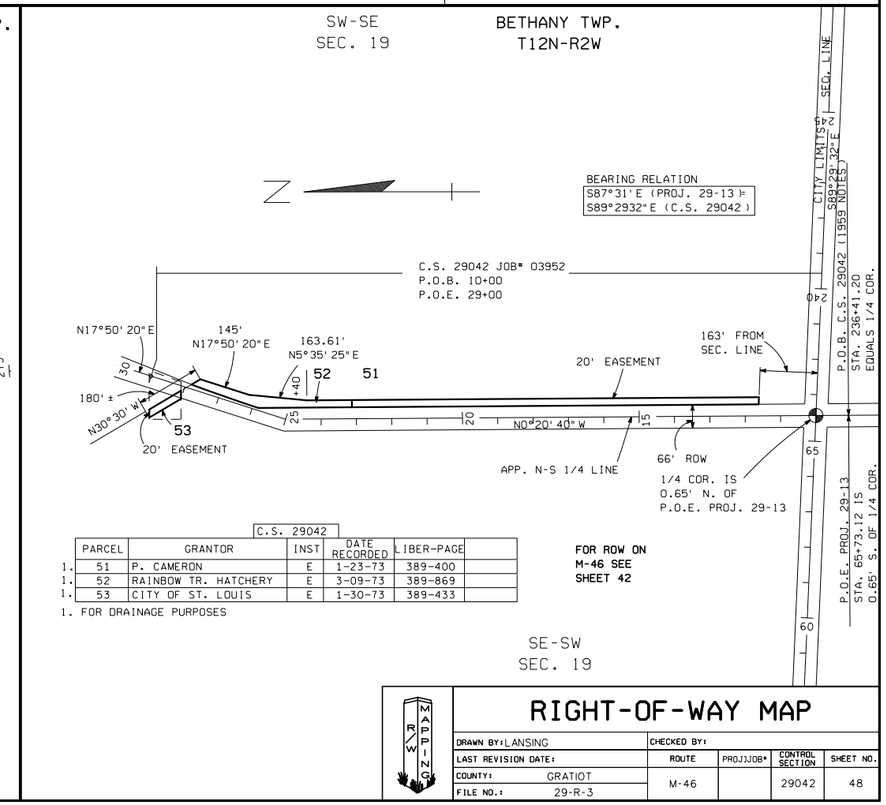


C.S. 29042

| | PARCEL | GRANTOR | INST | DATE RECORDED | LIBER-PAGE | |
|---|---|---|---|---|---|---|
| 1. | 51 | P. CAMERON | E | 1-23-73 | 389-400 | |
| 1. | 52 | RAINBOW TR. HATCHERY | E | 3-09-73 | 389-869 | |
| 1. | 53 | CITY OF ST. LOUIS | E | 1-30-73 | 389-433 | |

1. FOR DRAINAGE PURPOSES

# RIGHT-OF-WAY MAP

| | | | | |
|---|---|---|---|---|
| DRAWN BY: LANSING | CHECKED BY: | | | |
| LAST REVISION DATE: | ROUTE | PROJ.JOB# | CONTROL SECTION | SHEET NO. |
| COUNTY: GRATIOT | M-46 | | 29042 | 48 |
| FILE NO.: 29-R-3 | | | | |