

| EXCESS SALES |              |      |         |            |            |
|--------------|--------------|------|---------|------------|------------|
| PARCEL       | SOLD TO      | INST | DATE    | SALE NO.   | LIBER-PAGE |
| 1. A         | CITY OF ALMA | D    | 8-22-80 | 5-462-OC-1 |            |
| B            | CITY OF ALMA | D    | 8-22-80 | 5-462-OC-2 |            |

1. PROPERTY ACQUIRED FOR THE CITY OF ALMA PER AGREEMENT 76-1692 & MISTAKENLY TAKEN IN THE NAME OF THE COMMISSION. THIS IS TO CORRECT THE ERROR.

| C.S. 29433 |           |      |               |            |  |
|------------|-----------|------|---------------|------------|--|
| 1. PARCEL  | GRANTOR   | INST | DATE RECORDED | LIBER-PAGE |  |
| 1. C-1     | N. REDMAN | D    | 2/14/1978     | 412-1013   |  |
| 2          | J. RENOS  | D    | 7/27/1977     | 410-864    |  |
| 1. 3       | W. BARR   | D    | 9/29/1977     | 410-967    |  |
| 1. 4       | L. BARR   | D    | 9/29/1977     | 410-966    |  |
| 1. 5       | B. HAZARD | D    | 9/29/1977     | 410-968    |  |
| 6          | C. TRIPP  | D    | 9/01/1977     | 410-228    |  |
| 1. 7       | F. HANSON | D    | 2/10/1975     | 396-1014   |  |

1. CITY ACQUIRED

P.O.B. PROJ. 29-2  
STA. 0+00 (460' N. OF SEC. COR)

## RIGHT-OF-WAY MAP

|                     |               |                 |             |
|---------------------|---------------|-----------------|-------------|
| DRAWN BY:           | LANSING       | CHECKED BY:     |             |
| LAST REVISION DATE: | CSP 11/2/2022 | ROUTE           | PROJ./JOB#  |
| COUNTY:             | GRATIOT       | US-27BR         | 29-2        |
| FILE NO.:           | 29-R-3        | CONTROL SECTION | 29031 29433 |
|                     |               | SHEET NO.       | 25          |