

		C.S. 19042		
PARCEL	GRANTOR	INST	DATE RECORDED	LIBER-PAGE
206	W. LUTZ	D	10-04-84	416-875 --
207	J.B. ANDERSON	D	9-04-84	415-714 --
C-208	A.L. BARBER-SOBER	D	5-17-85	423-769 --
209	DNR	D	01-31-85	420-539 LA
C-212	F. GUNDERMAN	D	12-22-83	407-283 --
213	G.F. LUPU III	D	9-06-83	403-958 --
214	A. RUFFINI	D	9-04-84	415-715 --
215	G.B. GAGE	D	10-26-83	405-442 --
216	J.H. LOWE	D	2-22-83	397-746 --
217	R. BENSON	D	6-03-83	400-717 --
218	W.L. WAGNER	D	10-17-84	417-373 --
219	B.F. BENTLEY	D	9-28-84	41-683 --
C-221	A.O. COX	D	4-01-85	422-210 --
C-224	S. LOPEZ	D		420-263 --
225	W.A. SOUTHWELL	D	3-05-85	421-444 --
226	L. ALDRICH	D	8-25-85	426-806 LA
226A	C.L. THORNTON	D	8-20-85	427-136 --
227	A. VIETZKE	D	10-18-84	417-460 LA
227A	A. VIETZKE	D	10-18-84	417-459 LA
228	R.P. MONTGOMERY	D	7-23-84	417-414 --
229	W. VIETZKE	D	1-07-85	419-902 --
230	M. G. HARRIS	D	6-20-83	401-673 --
235	L. CARR	D	11-15-84	418-274 --
C-236	L. WELLS	D	4-12-85	422-548 --
236A	P.T. WELLS	D	10-25-84	417-715 --
C-237	R.D. LEE	D	1-22-85	420-269 --
C-238	E.W. MOYER	D	2-01-84	408-486 --
239	T.L. HERRIG	D	8-08-83	403-80 --
240	M. MARKHAM	D	7-22-83	402-629 --
241	D. PETERSON	D	7-11-85	425-464 LA

		EXCESS SALES			
PARCEL	SOLD TO	INST	DATE	SALE NO.	LIBER-PAGE
A	JAMES & J PARKHOUSE	LC	12-11-92	5-668-A-8	LA
B	ADOLPH NITSCHKE	QC	12-09-94	5-703-A-13	
C	HOWARD THURLBY	QC	12-09-92	5-667-N-1	579-114 LA
D	WARREN VIETZKE	QC	07-09-92	5-659-N-1	
E	MAR L EWALD	D	10-15-92	5-661-N-1	LA
G	DNR	D	11-03-93	5-676-N-3	LA
H	IRVIN LLC	QC	5-10-01	8-977-A-12	967-319 LA
I	BATH CHARTER TWP.	D	04-13-95	5-669-N-1	LA
J	ROBERT & RICHARD GREEN	D	11-20-92	5-668-A-9	LA

CURVE DATA			NICHOLS RD. RELOCATION		
Δ = 68°14' 25.01"	LT	Δ = 20°56' 57"	RT	Δ = 07°45' 44"	RT
D = 30°00' 00"		D = 05°00' 00"		D = 05°00' 00"	
T = 129.99'		T = 211.86'		T = 77.74'	
L = 227.47'		L = 418.98'		L = 155.24'	
R = 190.99'		R = 1145.92'		R = 1145.92'	
E = 39.71'		E = 19.42'		E = 2.63'	
PC = 11+95.68		PC = 21+29.69		PC = 30+47.08	
PI = 13+25.08		PI = 23+41.55		PI = 31+24.82	
PT = 14+23.14		PT = 25+48.67		PT = 32+02.32	

RIGHT-OF-WAY MAP				
DRAWN BY: HAGERMAN 86/RAYMOND		CHECKED BY: BALOW 91		
LAST REVISION DATE: 12-04 M.HUMMEL		ROUTE	PROJ: JJO8*	CONTROL SECTION
COUNTY: CLINTON COUNTY		1-69	02233	19042
FILE NO.: 19-R-2				74