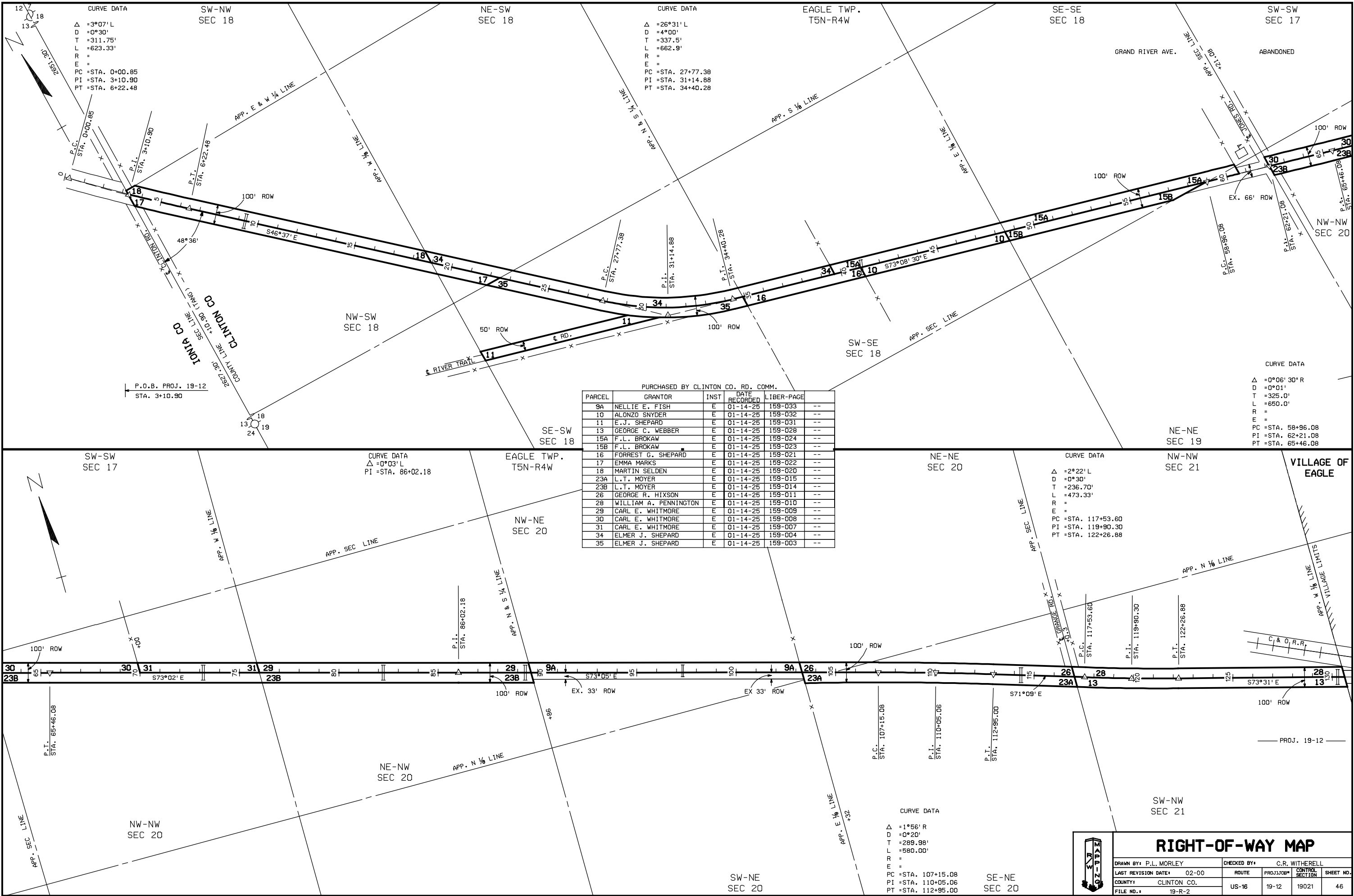




PURCHASED BY CLINTON CO. RD. COMM.

| PARCEL | GRANTOR               | INST | DATE RECORDED | LIBER-PAGE |
|--------|-----------------------|------|---------------|------------|
| 9A     | NELLIE E. FISH        | E    | 01-14-25      | 159-033 -- |
| 10     | ALONZO SNYDER         | E    | 01-14-25      | 159-032 -- |
| 11     | E.J. SHEPARD          | E    | 01-14-25      | 159-031 -- |
| 13     | GEORGE C. WEBBER      | E    | 01-14-25      | 159-028 -- |
| 15A    | F.L. BROKAW           | E    | 01-14-25      | 159-024 -- |
| 15B    | F.L. BROKAW           | E    | 01-14-25      | 159-023 -- |
| 16     | FORREST G. SHEPARD    | E    | 01-14-25      | 159-021 -- |
| 17     | EMMA MARKS            | E    | 01-14-25      | 159-022 -- |
| 18     | MARTIN SELDEN         | E    | 01-14-25      | 159-020 -- |
| 23A    | L.T. MOYER            | E    | 01-14-25      | 159-015 -- |
| 23B    | L.T. MOYER            | E    | 01-14-25      | 159-014 -- |
| 26     | GEORGE R. HIXSON      | E    | 01-14-25      | 159-011 -- |
| 28     | WILLIAM A. PENNINGTON | E    | 01-14-25      | 159-010 -- |
| 29     | CARL E. WHITMORE      | E    | 01-14-25      | 159-009 -- |
| 30     | CARL E. WHITMORE      | E    | 01-14-25      | 159-008 -- |
| 31     | CARL E. WHITMORE      | E    | 01-14-25      | 159-007 -- |
| 34     | ELMER J. SHEPARD      | E    | 01-14-25      | 159-004 -- |
| 35     | ELMER J. SHEPARD      | E    | 01-14-25      | 159-003 -- |



RIGHT-OF-WAY MAP

|                     |             |                 |                |
|---------------------|-------------|-----------------|----------------|
| DRAWN BY:           | P.L. MORLEY | CHECKED BY:     | C.R. WITHERELL |
| LAST REVISION DATE: | 02-00       | ROUTE           | 19-12          |
| COUNTY:             | CLINTON CO. | PROJ/JOB#       | 19021          |
| FILE NO.:           | 19-R-2      | CONTROL SECTION | 46             |