



Curve Data
 $\Delta = 7^{\circ}36'R$
 $D = 1^{\circ}03'07.5''$
 $T = 361.7'$
 $L = 721.5'$
 $P.I. = \text{Sta. } 244 + 96.7$

SALINE TWP.
T4S-R5E

SE-NE
Sec. 2

SW-NW
Sec. 1

T4S-R5E

City of SALINE

HAYWOOD'S ADD.

WASHINGTON ST. (Plat)

WHITLOCK ST.

SALINE RIVER

Proj. B1-49, C.S. B1998
AUSTIN RD. (UNION ST.)
Abandoned.

For R.O.W. on
M-11 (Abandoned)
see sheet 136

1/4 Cor. is 23.12'
N. of $\frac{1}{4}$

932.4'
S89°43'50"E
(326898)

40' R.O.W.

E-W 1/4 LINE
+48.63 (323898)

UNION ST.

43' R.O.W.

89°15'

493.7' to 1/4 Cor.
LIMITS

100' R.O.W.

15

270

15

265

S 62°32'W

15

16

N62°32'00"E (323898)

15

260

407

100' R.O.W.

34.84'
239.73'
N62°32'00"E
(323898)

16.21'

410

208.89'
S62°32'00"W 16.21'
(323898) S27°28'00"E
(323898)

49.21' ROW

414

253+71.10

99' ROW PER HAYWOOD ADD.
PLAT OF VILLAGE OF SALINE

4400.17'
N89°43'50"W
326898

E. 1/4 COR.

45.93'
ROW
(323898)

49.21'
ROW

414

33' R.O.W.

N70°50'E

121

2

63' ROW

121

245

S 63°14'W

Ex. 33' R.O.W.

30'

248+57.5

244+96.7

Ex. 66' R.O.W.

Ex. 66' R.O.W.

Proj. B1-5

Note:
 Survey by Alton D. Simms, Reg. Land
 Surveyor in June, 1950 indicates 43'
 of R.O.W. on Old M-11 from Sta. 653+79.50
 to N'y R.O.W. Line of US-12. Survey
 of a part of SW 1/4, Sec. 1, Saline Twp.

Station Relation (Comp)
 Sta. 657 + 78.43 Old M-11
 Sta. 259 + 49.50 US-12

Station Equation
 Sta. 255 + 46.13 back =
 Sta. 255 + 46.47 ahead.
 Line shortens 0.34'

Proj. B1-5

Parcel	Grantor	Inst.	Date Recorded	Liber-Page
13	Henry H. Goltz	E	5-4-26	266-501
16	Andrew R. Taylor	"	11-17-25	251-556

C.S. 81031

PARCEL	GRANTOR	INST.	DATE RECORDED	LIBER-PAGE
1.	121	CITY OF SALINE	D 05-27-66	1161-437

1. PARCEL 121 OVERLAPS A PORTION OF PARCELS 1 & 2.

C.S. 81031 323898

PARCEL	GRANTOR	INST.	DATE RECORDED	LIBER-PAGE
407	BUCHOLZ-COWHY	D	08-15-02	4152-160
408	C. SPRINGER	D	09-17-02	4162-425
410	R. LOSSIA	D	02-19-03	4220-784
412	M. MILHAN	D	09-17-02	4162-445
414	CARL J. WELLER	E	4-30-04	4385-455

Curve Data
 $\Delta = 8^{\circ}18'L$
 $D = 2^{\circ}22'$
 $T = 175.67'$
 $L = 350.70'$
 $P.I. = \text{Sta. } 253 + 71.10$

B1 of B1-13-4 Acquired by County

Parcel	Grantor	Inst.	Date Recorded	Liber-Page
1	Harry White	E	3-4-26	266-543

Acquired by County

Parcel	Grantor	Inst.	Date Recorded	Liber-Page
2	O.M. Klein	E	3-1-23	231-490

NE-SE
Sec. 2

NW-SW
Sec. 1

SE-NW
Sec. 1

C.S. 81031

RIGHT-OF-WAY MAP

DRAWN BY: WILCOX

LAST REVISION DATE: 7-21-14

COUNTY: WASHTENAW

FILE NO.: 81-R-1

CHECKED BY:

ROUTE: US-12

PROJ. JOB#: 81-5

CONTROL SECTION: 81031

SHEET NO.: 47A