

GOV'T LOT 3  
SEC 1

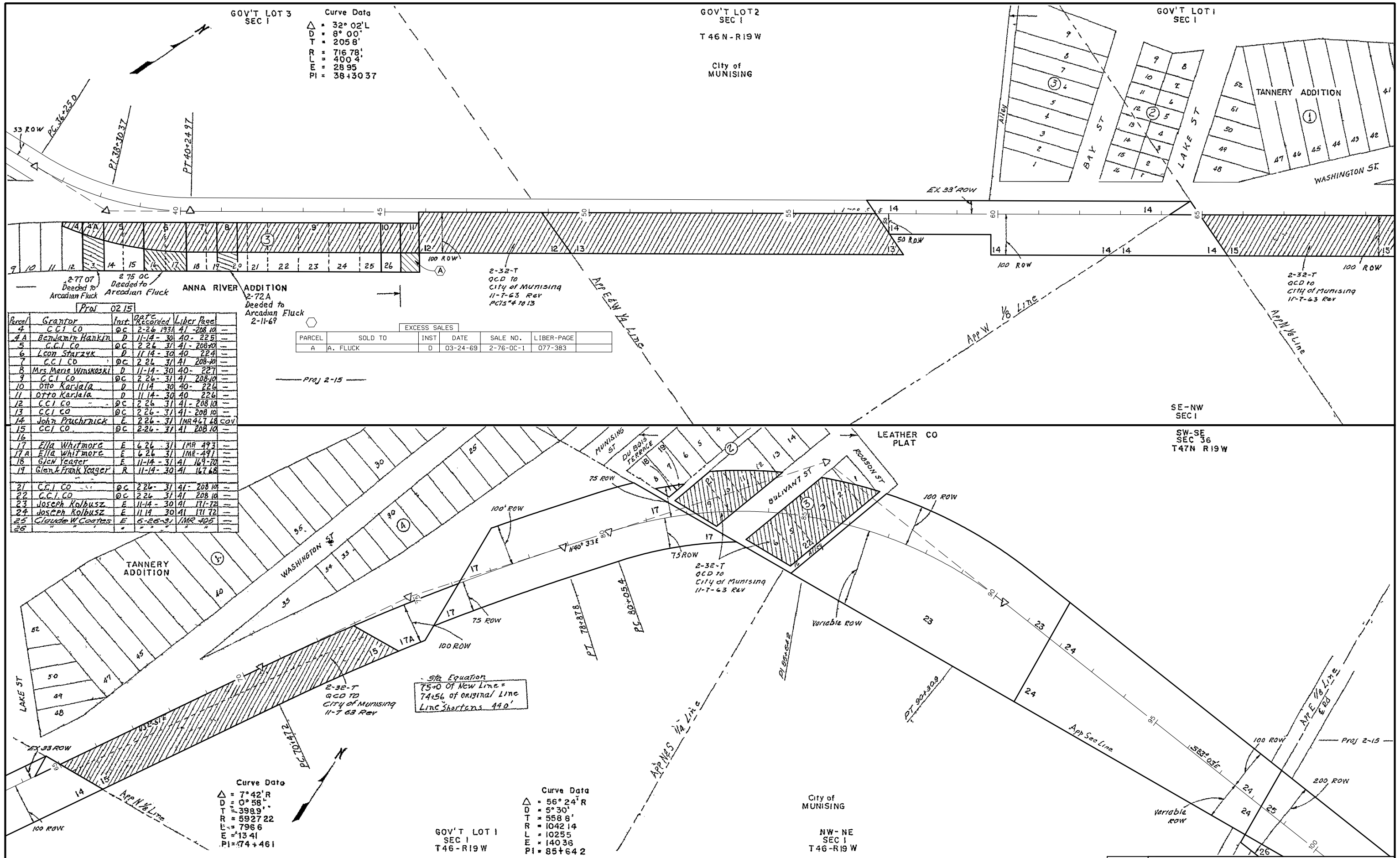
Curve Data  
 $\Delta = 32^{\circ} 02' L$   
 $D = 8^{\circ} 00'$   
 $T = 2058'$   
 $R = 716.78'$   
 $L = 400.4'$   
 $E = 28.95'$   
 $PI = 38+30.37$

GOV'T LOT 2  
SEC 1

T 46 N - R 19 W

City of  
MUNISING

GOV'T LOT 1  
SEC 1



Proj 02-15

| Parcel | Grantor             | Inst | Date      | Liber Page     |
|--------|---------------------|------|-----------|----------------|
| 4      | C.C.I. CO           | DC   | 2-26-1931 | 41-208-10      |
| 4A     | Benjamin Hankin     | D    | 11-14-30  | 40-225         |
| 5      | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 6      | Leon Starzyk        | D    | 11-14-30  | 40-224         |
| 7      | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 8      | Mrs Marie Wmskowski | D    | 11-14-30  | 40-227         |
| 9      | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 10     | Otto Karjala        | D    | 11-14-30  | 40-226         |
| 11     | Otto Karjala        | D    | 11-14-30  | 40-226         |
| 12     | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 13     | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 14     | John Pruchnick      | E    | 2-26-31   | IMR 467 48 cov |
| 15     | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 16     |                     |      |           |                |
| 17     | Ella Whitmore       | E    | 6-26-31   | IMR 493        |
| 17A    | Ella Whitmore       | E    | 6-26-31   | IMR 491        |
| 18     | Glen Yeager         | E    | 11-14-30  | 41-169-70      |
| 19     | Glen & Frank Yeager | R    | 11-14-30  | 41-167-88      |
| 21     | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 22     | C.C.I. CO           | DC   | 2-26-31   | 41-208-10      |
| 23     | Joseph Kolbusz      | E    | 11-14-30  | 41-171-72      |
| 24     | Joseph Kolbusz      | E    | 11-14-30  | 41-171-72      |
| 25     | Claude W Coates     | E    | 6-26-31   | IMR 485        |
| 26     |                     |      |           |                |

EXCESS SALES

| PARCEL | SOLD TO  | INST | DATE     | SALE NO.  | LIBER-PAGE |
|--------|----------|------|----------|-----------|------------|
| A      | A. FLUCK | D    | 03-24-69 | 2-76-0C-1 | 077-383    |

Curve Data  
 $\Delta = 7^{\circ} 42' R$   
 $D = 0^{\circ} 58' L$   
 $T = 398.9'$   
 $R = 5927.22'$   
 $L = 796.6'$   
 $E = 13.41'$   
 $PI = 74+461$

GOV'T LOT 1  
SEC 1  
T 46 - R 19 W

Curve Data  
 $\Delta = 56^{\circ} 24' R$   
 $D = 5^{\circ} 30' L$   
 $T = 558.8'$   
 $R = 1042.14'$   
 $L = 1025.5'$   
 $E = 140.36'$   
 $PI = 85+64.2$

City of  
MUNISING

NW - NE  
SEC 1  
T 46 - R 19 W

RIGHT-OF-WAY MAP

|                               |                  |
|-------------------------------|------------------|
| DRAWN BY: WILCOX              | CHECKED BY:      |
| LAST REVISION DATE: SEPT 2007 | ROUTE:           |
| COUNTY: ALGER                 | PROJ/JOB#:       |
| FILE NO.: 02-R-2              | CONTROL SECTION: |
|                               | SHEET NO.:       |

ABANDONED