CURVE DATA
REL. RED BUD TRAIL
Δ =51°07' 33" LT.
D =9°00' 00"
T =304.51'
L =568.06'
R =636.62'
E =69.08'
PC =86+27.33
PI =89+31.84
PT =91+95.39

CURVE DATA
REL. RED BUD TRAIL
Δ =35°26' 03" LT.
D =7°00' 00"
T =261.49'
L =506.20'
R =818.51'
E =40.75'
PC =102+47.00
PI =105+08.49
PT =107+53.20

CURVE DATA
EX. US-31 SURVEY ℄
Δ =0°50' 56" LT.
D =0°09' 26.11"
T =269.92'
L =539.82'
R =36435.44'
E =1.00'
PC =50+02.28
PI =52+72.20
PT =55+42.11

C.S. 11057

PARCEL	GRANTOR	INST	DATE RECORDED	LIBER-PAGE	
C-197	L. PRILLWITZ	D	10-25-89	1399-27	--
C-198	C.A. PRILLWITZ	D	6-05-90	1421-786	--
199	M.M. MACOMBER	D	6-21-89	1384-943	--
C-201	H.E. FETKE	D	12-07-89	1403-1102	LA
C-203	F. CALDERWOOD	D	6-05-90	1421-773	LA
205	F. SCOMA, JR.	D	8-15-89	1390-1041	COV
205	DORIS M. NORTHROP	QC	5-31-90	1421-123	COV
205B	G.R. DANIEL	QC	5-31-90	1421-125	COV
205C	K.W. FOLLMAN	QC	5-31-90	1421-127	COV
205D,E	M.L. CLANTON	QC	8-08-90	1429-707	COV
205F,G	J.D. CHILDRESS	QC	5-31-90	1421-129	COV
205H	D.G. PASSEHL	QC	5-31-90	1421-131	COV
206	M.A. EDWARDS	D	11-29-89	1402-1338	--
207	N. BIKICHKY	D	3-14-89	1374-606	--
C-208	H.JUDT	D	3-01-90	1411-468	--
C-209	ANDREWS UNIVERSITY	D	5-31-90	1417-1379	LA
C-210	R.A. THOMAS	D	1-22-90	1407-869	--
C-211	E.F. WATKINSON	D	5-03-90	1417-1373	--
C-212	C.C. RUSSELL	D	9-11-89	1393-762	--
C-213	ANDREWS UNIVERSITY	D	6-05-90	1421-780	LA
C-213A	ANDREWS UNIVERSITY	D	5-24-90	1420-518	LA
214	SINK LEASING, INC.	D	7-11-90	1426-165	
215	L.N. FILLMAN	D	2-28-89	1373-493	--
C-216		D	1-14-91	1445-633	LA
217	R.C. COOPER	D	11-28-89	1402-1094	--

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PARCEL	GRANTOR	INST	DATE RECORDED	LIBER-PAGE	
217	R.C. COOPER	QC	1-18-90	1407-613	--
218	M.J. MELTON	D	4-14-89	1377-707	--
219	G.R. SCRIBNER	D	4-07-89	1376-1169	--
219N	G.R. SCRIBNER ,TRUST	D	4-07-89	1376-1158	--
C-220	D. GRETTON	D	2-06-90	1409-412	--
C-221	C. RYAN	D	3-01-90	1411-475	--
221A	C. RYAN	D	2-14-89	1372-302	--
222	D. BRIGHTBILL	D	5-04-89	1379-948	--
223	J.H. PIERCE	D	3-31-89	1376-180	--
224	R. MURDOCK	D	4-28-89	1379-192	--
224	J.M. GALBRAITH	QC	4-28-89	1379-189	--
225	G.R. ERHARD	D	1-04-90	1406-94	--
226	E.C. SCHMELING	D	4-25-89	1378-869	--
C-227	E.C. SCHMELING	D	2-06-90	1409-405	--
C-228	E.K. MILLER, JR.	D	10-08-90	1436-79	LA
229	A. MISKIEWICZ	D	8-09-89	1390-180	--
230	T.W. KUHLMAN	D	10-06-89	1396-1279	LA
C-231	B.E. WILFORD	D	11-20-89	1402-90	LA
C-231	B.E. WILFORD	D	11-20-89	1402-90	LA

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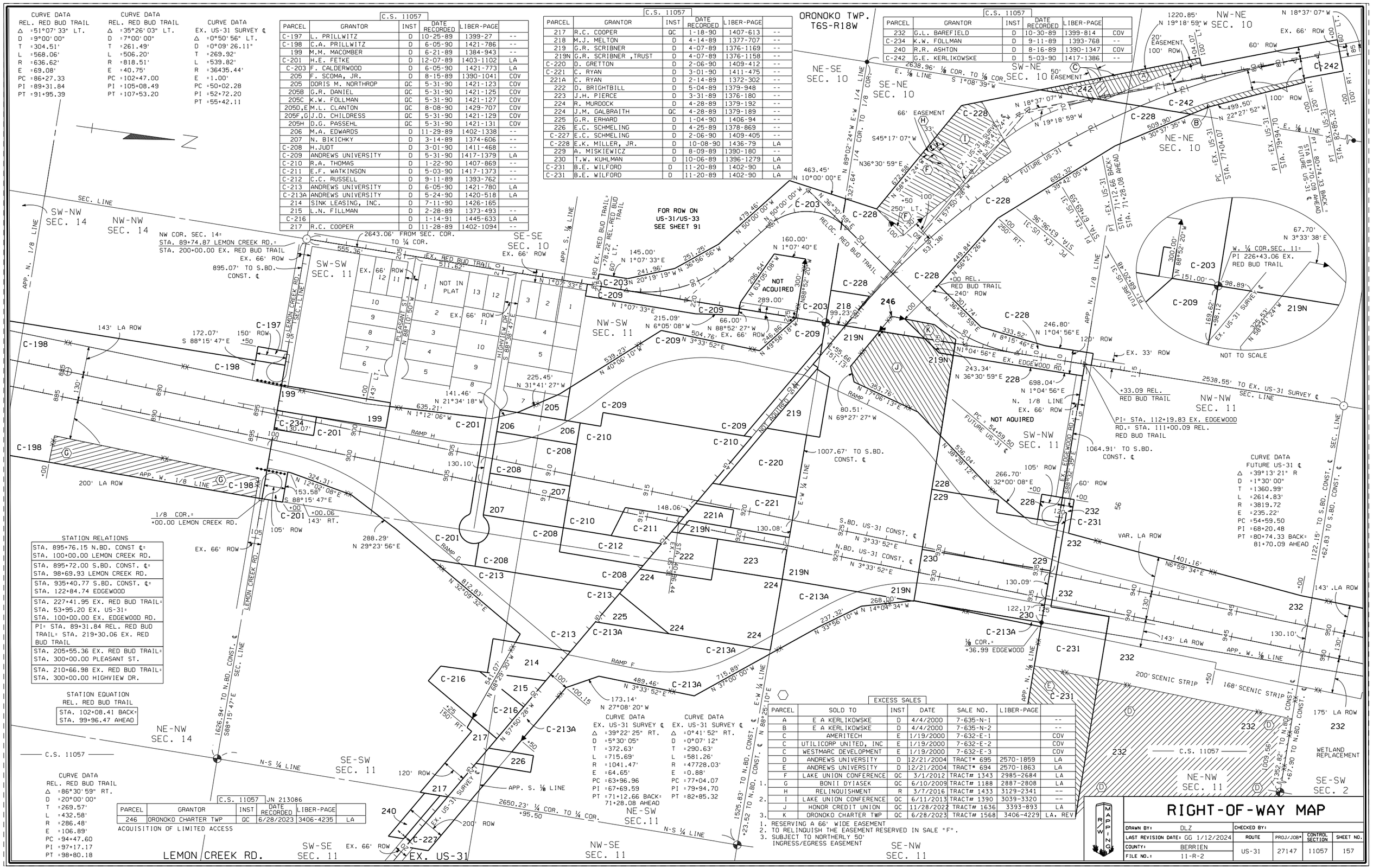
PARCEL	GRANTOR	INST	DATE RECORDED	LIBER-PAGE	
232	G.L. BAREFIELD	D	10-30-89	1399-814	COV
C-234	K.W. FOLLMAN	D	9-11-89	1393-768	--
240	R.R. ASHTON	D	8-16-89	1390-1347	COV
C-242	G.E. KERLIKOWSKE	D	5-03-90	1417-1386	--



C.S. 11057 JN 213086

PARCEL	GRANTOR	INST	DATE RECORDED	LIBER-PAGE	
246	ORONOKO CHARTER TWP	QC	6/28/2023	3406-4235	LA

ACQUISITION OF LIMITED ACCESS

EXCESS SALES

PARCEL	SOLD TO	INST	DATE	SALE NO.	LIBER-PAGE	
A	E A KERLIKOWSKE	D	4/4/2000	7-635-N-1		--
B	E A KERLIKOWSKE	D	4/4/2000	7-635-N-2		--
C	AMERITECH	E	1/19/2000	7-632-E-1		COV
C	UTILICORP UNITED, INC	E	1/19/2000	7-632-E-2		COV
C	WESTMARC DEVELOPMENT	E	1/19/2000	7-632-E-3		COV
D	ANDREWS UNIVERSITY	D	12/21/2004	TRACT# 695	2570-1859	LA
E	ANDREWS UNIVERSITY	D	12/21/2004	TRACT# 694	2570-1863	LA
F	LAKE UNION CONFERENCE	QC	3/1/2012	TRACT# 1343	2985-2684	LA
G	BONII DYIASEK	QC	6/10/2009	TRACT# 1188	2887-2808	LA
H	RELINQUISHMENT	R	3/7/2016	TRACT# 1433	3129-2341	--
I	LAKE UNION CONFERENCE	QC	6/11/2013	TRACT# 1390	3039-3320	--
J	HONOR CREDIT UNION	QC	11/28/2022	TRACT# 1636	3393-893	LA
K	ORONOKO CHARTER TWP	QC	6/28/2023	TRACT# 1568	3406-4229	LA, REV

1. RESERVING A 66' WIDE EASEMENT
2. TO RELINQUISH THE EASEMENT RESERVED IN SALE "F".
3. SUBJECT TO NORTHERLY 50' INGRESS/EGRESS EASEMENT

RIGHT-OF-WAY MAP

DRAWN BY: DLZ	CHECKED BY:				
LAST REVISION DATE: GG 1/12/2024	ROUTE	PROJ/JOB#	CONTROL SECTION	SHEET NO.	
COUNTY: BERRIEN	US-31	27147	11057	157	
FILE NO.: 11-R-2					