



| PARCEL | GRANTOR              | INST | DATE RECORDED | LIBER-PAGE | COV. |
|--------|----------------------|------|---------------|------------|------|
| 1      | GEORGE W. HART       | E    | 5-29-41       | 354-28     | COV. |
| 2      | C. FREDRICK HINDERER | E    | 5-29-41       | 354-27     | COV. |
| C-3    | ALMA J. PIERCE       | E    | 2-07-41       | 8MR-537    |      |

| PARCEL | GRANTOR                | INST | DATE RECORDED | LIBER-PAGE |
|--------|------------------------|------|---------------|------------|
| 107    | CITY OF CHELSEA        | SE   | 3-02-11       | 4833-550   |
| 108    | MAIN STREET CHELSEA R. | SE   | 9-14-11       | 4864-768   |
| 116    | F.A. KENNEDY CO.       | D    | 6-29-11       | 4854-205   |
| 116SE  | F.A. KENNEDY CO.       | SE   | 6-29-11       | 4854-203   |
| 117    | TCF NATIONAL BANK      | SE   | 2-07-12       | 4886-860   |
| 122    | CHELSEA LANES          | SE   | 3-02-11       | 4833-549   |
| 123    | DONNA A. PALMER        | SE   | 6-03-11       | 4850-440   |
| 124    | CHELSEA BULL DOG CAR W | SE   | 6-03-14       | 4850-442   |
| 126    | SUNDANCE, INC.         | SE   | 2-07-12       | 4886-859   |

- "SE" MEANS SIDEWALK EASEMENT
- COVERS A PORTION OF PCL. C-3, MICH. STATE PLANE COORD.
- TRACT COVERS PART OF PCL. 116SE

### RIGHT-OF-WAY MAP

|                             |  |                                    |                                    |
|-----------------------------|--|------------------------------------|------------------------------------|
| DRAWN BY: LANSING           |  | CHECKED BY: MJF 3/2021             |                                    |
| LAST REVISION DATE: 4-14-16 |  | ROUTE: PROJ/JOB# CONTROL SHEET NO. |                                    |
| COUNTY: WASHTENAW           |  | M-52                               | 81-14<br>81-74<br>81-258<br>796788 |
| FILE NO. 1                  |  | 81011                              | 81012                              |