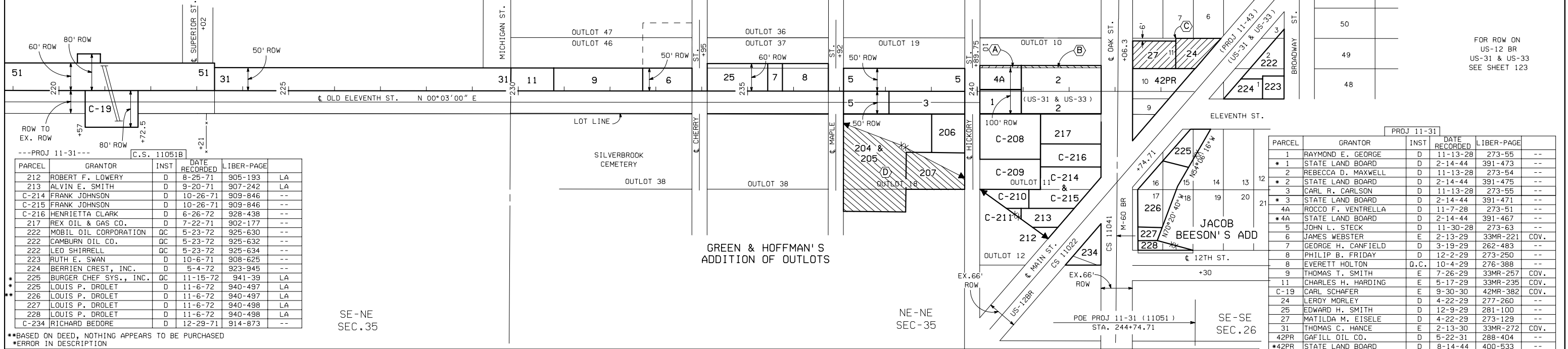


| PARCEL | GRANTOR | INST | DATE RECORDED | LIBER-PAGE |
|---------|----------------------|------|---------------|------------|
| 203 | SAATHOFF INVESTMENTS | D | 10-18-71 | 909-466 |
| 204&205 | MARCIA A. MARLIN | D | 9-27-72 | 937-333 |
| 206 | AMERICAN OIL CO. | QC | 10-5-72 | 938-87 |
| 206 | JAMES TURRELL | QC | 11-2-71 | 910-493 |
| 206 | RAYMOND C. BELAND | D | 11-2-71 | 910-495 |
| 207 | CLARA J. O'ROURKE | D | 2-7-72 | 917-220 |
| C-208 | SARI MAGAZINER | D | 7-4-72 | 929-506 |
| C-209 | HAROLD TOMLINSON | D | 5-22-72 | 925-410 |
| C-210 | | | | |
| C-211 | MERRITT VITE | D | 7-2-72 | 930-792 |

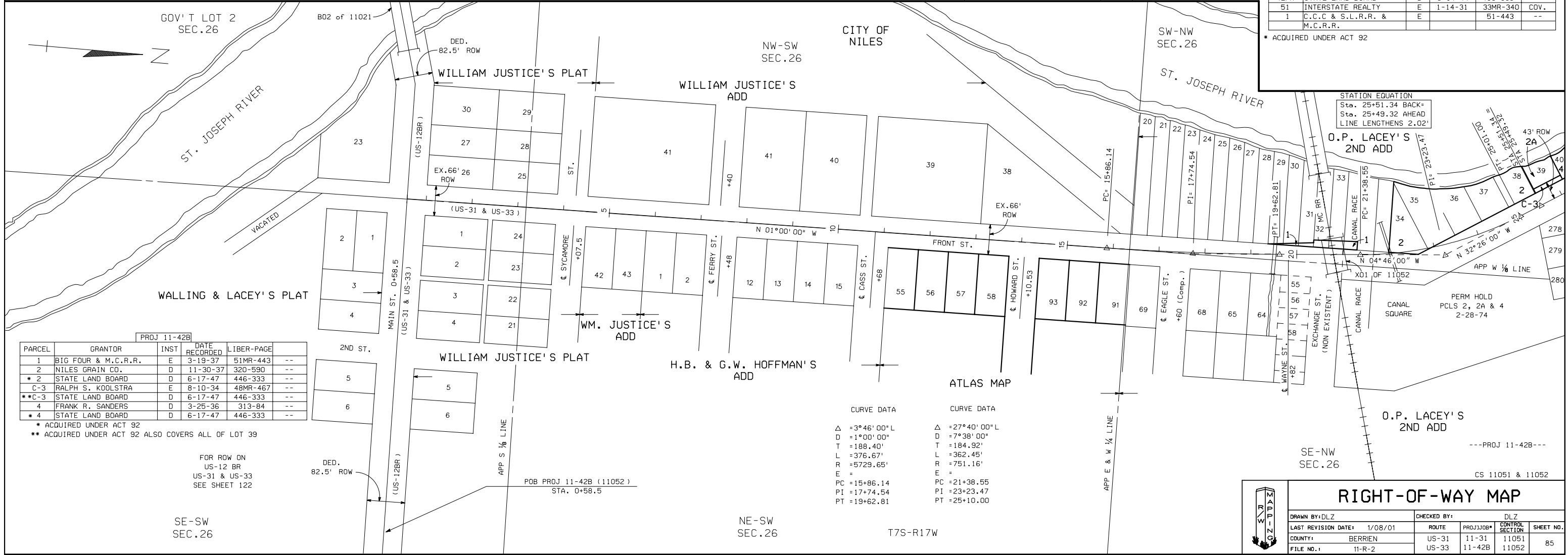
| PARCEL | SOLD TO | INST | DATE | SALE NO. |
|--------|-------------------|------|---------|------------|
| A | BERT DONALDSON | D | 5-21-31 | |
| B | GEORGE MILLER | D | 5-21-31 | |
| C | GAFILL OIL CO. | D | 1-18-91 | |
| D | COLEMAN MOTOR CO. | D | 1-8-85 | 7-498-A-8C |

PERM HOLD
PCL 42(PR)
5-10-73



| PARCEL | GRANTOR | INST | DATE RECORDED | LIBER-PAGE |
|--------|------------------------|------|---------------|------------|
| 212 | ROBERT F. LOWERY | D | 8-25-71 | 905-193 |
| 213 | ALVIN E. SMITH | D | 9-20-71 | 907-242 |
| C-214 | FRANK JOHNSON | D | 10-26-71 | 909-846 |
| C-215 | FRANK JOHNSON | D | 10-26-71 | 909-846 |
| C-216 | HENRIETTA CLARK | D | 6-26-72 | 928-438 |
| 217 | REX OIL & GAS CO. | D | 7-22-71 | 902-177 |
| 222 | MOBIL OIL CORPORATION | QC | 5-23-72 | 925-630 |
| 222 | CAMBURN OIL CO. | QC | 5-23-72 | 925-632 |
| 222 | LEO SHIRRELL | QC | 5-23-72 | 925-634 |
| 223 | RUTH E. SWAN | D | 10-6-71 | 908-625 |
| 224 | BERRIEN CREST, INC. | D | 5-4-72 | 923-945 |
| 225 | BURGER CHEF SYS., INC. | QC | 11-15-72 | 941-39 |
| 225 | LOUIS P. DROLET | D | 11-6-72 | 940-497 |
| 226 | LOUIS P. DROLET | D | 11-6-72 | 940-497 |
| 227 | LOUIS P. DROLET | D | 11-6-72 | 940-498 |
| 228 | LOUIS P. DROLET | D | 11-6-72 | 940-498 |
| C-234 | RICHARD BEDORE | D | 12-29-71 | 914-873 |

| PARCEL | GRANTOR | INST | DATE RECORDED | LIBER-PAGE |
|--------|-----------------------------|------|---------------|------------|
| 1 | RAYMOND E. GEORGE | D | 11-13-28 | 273-55 |
| * 1 | STATE LAND BOARD | D | 2-14-44 | 391-473 |
| 2 | REBECCA D. MAXWELL | D | 11-13-28 | 273-54 |
| * 2 | STATE LAND BOARD | D | 2-14-44 | 391-475 |
| 3 | CARL R. CARLSON | D | 11-13-28 | 273-55 |
| * 3 | STATE LAND BOARD | D | 2-14-44 | 391-471 |
| 4A | ROCCO F. VENTRELLA | D | 11-7-28 | 273-51 |
| * 4A | STATE LAND BOARD | D | 2-14-44 | 391-467 |
| 5 | JOHN L. STECK | D | 11-30-28 | 273-63 |
| 6 | JAMES WEBSTER | E | 2-13-29 | 33MR-221 |
| 7 | GEORGE H. CANFIELD | D | 3-19-29 | 262-483 |
| 8 | PHILIP B. FRIDAY | D | 12-2-29 | 273-250 |
| 8 | EVERETT HOLTON | D.C. | 10-4-29 | 276-388 |
| 9 | THOMAS T. SMITH | E | 7-26-29 | 33MR-257 |
| 11 | CHARLES H. HARDING | E | 5-17-29 | 33MR-235 |
| C-19 | CARL SCHAFER | E | 9-30-30 | 42MR-382 |
| 24 | LEROY MORLEY | D | 4-22-29 | 277-260 |
| 25 | EDWARD H. SMITH | D | 12-9-29 | 281-100 |
| 27 | MATILDA M. EISELE | D | 4-22-29 | 273-129 |
| 31 | THOMAS C. HANCE | D | 2-13-30 | 33MR-272 |
| 42PR | GAFILL OIL CO. | D | 5-22-31 | 288-404 |
| * 42PR | STATE LAND BOARD | D | 8-14-44 | 400-533 |
| 51 | INTERSTATE REALTY | E | 1-14-31 | 33MR-340 |
| 1 | C.C.C & S.L.R.R. & M.C.R.R. | E | | 51-443 |



| PARCEL | GRANTOR | INST | DATE RECORDED | LIBER-PAGE |
|--------|---------------------|------|---------------|------------|
| 1 | BIG FOUR & M.C.R.R. | E | 3-19-37 | 51MR-443 |
| 2 | NILES GRAIN CO. | D | 11-30-37 | 320-590 |
| * 2 | STATE LAND BOARD | D | 6-17-47 | 446-333 |
| C-3 | RALPH S. KOOLSTRA | E | 8-10-34 | 48MR-467 |
| * C-3 | STATE LAND BOARD | D | 6-17-47 | 446-333 |
| 4 | FRANK R. SANDERS | D | 3-25-36 | 313-84 |
| * 4 | STATE LAND BOARD | D | 6-17-47 | 446-333 |

| CURVE DATA | CURVE DATA |
|----------------|-----------------|
| Δ = 3°46'00" L | Δ = 27°40'00" L |
| D = 1°00'00" | D = 7°38'00" |
| T = 188.40' | T = 184.92' |
| L = 376.67' | L = 362.45' |
| R = 5729.65' | R = 751.16' |
| E = | E = |
| PC = 15+86.14 | PC = 21+38.55 |
| PI = 17+74.54 | PI = 23+23.47 |
| PT = 19+62.81 | PT = 25+10.00 |

RIGHT-OF-WAY MAP

DRAWN BY: DLZ CHECKED BY: DLZ

| | | | | |
|-----------------------------|-------|-----------|-----------------|-----------|
| LAST REVISION DATE: 1/08/01 | ROUTE | PROJ/JOB# | CONTROL SECTION | SHEET NO. |
| COUNTY: BERRIEN | US-31 | 11-31 | 11051 | 85 |
| FILE NO.: 11-R-2 | US-33 | 11-42B | 11052 | |