| Michigan Department |
|---------------------|
| Of Transportation   |
| 0625D (12/14)       |

## **REPLACEMENT MOBILE HOME DETERMINATION**

| Use ONLY if Displacee owns the Mobile Home and rents the Mobile Home Site  |                               |            |  |               |                            |   |                      |                |       |  |
|--|-------------------------------|------------|--|---------------|----------------------------|---|----------------------|----------------|-------|--|
| ſ  |                               |            | RESS OF ACQUIRED MOBILE HOME                         |               |                            |   | OCCUPIED SINCE (M/Y) |                |       |  |
| OCCUPANT INFORMATION   |                               |            |  |               |                            |   |                      |                |       |  |
| # OF PARENTS TOTAL # OF CH   |                               |            | .DREN  | # OF MALE C   | HILDREN                    | AGES  | # OF F               | EMALE CHILDREN | AGES  |  |
| # OFOTHER N  | ALES IN HOUSEHOLD (Not includ | ve)        | # OF OTHER FEMALES IN HOUSEHOLD (Not included above) |               |                            |   |                      |                |       |  |
| ANNUAL HOUSEHOLD INCOME (Attach Form<br>774 when income is used in computation below)  |                               |            | ID ANNUAL INCOME LIMIT                               |               |                            | 30% OF MONTHLY INCOME (If Annual Household Income is less than HUD Annual Income Limit) |                      |                |       |  |
| \$   |                               | \$         |  |               |                            |   |                      |                |       |  |
|  |                               |            | HOME INFOR   | MATION        | DEDDOON                    |   |                      |                |       |  |
| FAIR MARKET VALUE SQU  |                               |            | ARE FEET BEDR  |               |                            | BEDROOM   |                      |                |       |  |
| ACQUIRED SITE INFORMATION  |                               |            |  |               |                            |   |                      |                | TOTAL |  |
| LOT SIZE ACT \$  |                               |            | UAL RENT + WATER/SEWER = TOTAL                       |               |                            | ECONOMIC RENT + WATER/SEWER = TOTAL<br>\$   |                      |                |       |  |
| COMPARABLE MOBILE HO   |                               |            |  |               |                            | 1 1   |                      |                |       |  |
|  | ADDRESS (Mobile Home Or       | ıly)       | SQUAR  | E FEET        | В                          | EDROOMS   |                      | LISTING PRIC   | E     |  |
| 1*   |                               |            |  |               |                            |   |                      | \$             |       |  |
| 2  |                               |            |  |               |                            |   |                      | \$             |       |  |
| 3  | 3                             |            |  |               |                            |   |                      | \$             |       |  |
| LISTING PRICE OF COMPARABLE #1   |                               |            |  |               | \$                         |   |                      |                |       |  |
| LESS ACQUIS  | SITION PRICE OF ACQUIRED MOE  | BILE HO    | OME (125% of fair r                                  | market value) | \$                         |   |                      |                |       |  |
| DISPLACEE IS ELIGIBLE FOR A HOUSING SUPPLEMENT OF:   |                               |            |  |               | \$                         |   |                      |                |       |  |
| COMPARABLE SITE  |                               |            |  |               |                            |   |                      |                |       |  |
|  | ADDRESS (Site Only)           |            |  | DT SIZE       | RENT + WATER/SEWER = TOTAL |   |                      |                |       |  |
| 1*   |                               |            |  |               |                            |   |                      |                |       |  |
| 2  |                               |            |  |               |                            |   |                      |                |       |  |
| 3  |                               |            |  |               |                            |   |                      |                |       |  |
| COMPARABLE RENT + WATER/SEWER \$/MONT  |                               |            |  | ONTHS         | \$                         |   |                      |                |       |  |
| MINUS LESSER OF:<br>ACTUAL RENT + WATER/SEWER \$/MONTH X<br>ECONOMIC RENT + WATER/SEWER \$/MONTH X<br>30% OF MONTHLY INCOME \$/MONTH X   |                               |            |  | NTHS          | \$                         |   |                      |                |       |  |
| DISPLACEE I  | T OF:                         |            | \$   |               |                            |   |                      |                |       |  |
| OR   |                               |            |  |               |                            |   |                      |                |       |  |
| DISPLACEE IS ENTITLED TO A PURCHASE DOWN PAYMENT OF:   |                               |            |  |               | \$                         |   |                      |                |       |  |
| LAST RESORT (Check if any apply) U HOUSING SUPPLEMENT EXCEEDS \$31,000 RENTAL SUPPLEMENT/PURCHASE DOWN PAYMENT EXCEEDS \$7,200 DISPLACEE HAS RESIDED IN ACQUIRED MOBILE HOME FOR LESS THAN 90 DAYS PRIOR TO THE INITIATION OF NEGOTIATIONS   |                               |            |  |               |                            |   |                      |                |       |  |
| CERTIFICATION  |                               |            |  |               |                            |   |                      |                |       |  |
| I hereby certify that this determination of supplemental payment is to be used in connection with a Federal-Aid Highway Project. I have no direct or indirect present or planned future personal interest in this property, nor in any way benefit as a result of the acquisition of the property involved in this transaction. I have verified that the named displace has been in occupancy as noted. I have reviewed all listings, and in my opinion, the listings meet the standards prescribed for decent, safe, and sanitary housing. The basis for determination of the supplemental payment is as shown above. |                               |            |  |               |                            |   |                      |                |       |  |
| PREPARED B   | Y (Signature)                 | NAME/TITLE |  |               |                            | DATE  |                      |                |       |  |
| REVIEWED BY (Signature)  |                               |            | NAME/TITLE   |               |                            | DATE  |                      |                |       |  |
| CONTROL SECTION PARC   |                               |            | CEL  |               |                            | NAME  |                      |                |       |  |
| JOB NO. FED  |                               |            | ITEM NO.   |               |                            | FED. PROJ. NO.  |                      |                |       |  |

\*Most expensive DS&S comparable.